Theology of the Apology of the Augsburg Confession
Salvation [PART TWO] from notes by Dr. Harry Huth

Preface: Justification is the "chief" and indispensable article, by which the church stands or falls

I. Objective Justification (rooted in Christ's atonement)
   a. What it consists in: namely, *God* is reconciled to the sinner
   b. How it is effected
      i. Not by our merits
      ii. [Instead,] *propter Christum* [*on account of Christ* or *for the sake of Christ*]
         1. Who rendered satisfaction [1.] Ap IV 40

            [2.] Ap XXIV 55-56, 58

         2. Who rendered *substitutionary* satisfaction
            [3.] Ap IV 57

            [4.] Ap XXI 19

      iii. Therefore, *sola gratia* [5.] Ap IV 53-54 (here, *grace* and *mercy* are interchangeable)

   c. For whom it is effected [6.] Ap IV 103

      [7.] Ap IV 262 [141 in alternative numbering]

II. Subjective justification
   a. What it consists in
      i. Forgiveness is accepted [8.] Ap IV 222, 227 [101, 106 in alternative numbering]

      ii. *We* are reconciled to God [9.] Ap IV 80-81

b. How it is effected

i. Through faith (*per fidem*) [10.] Ap IV 84-85

[11.] Ap IV 150-151 [29-30 in alternative numbering]

1. Not *general* faith [12.] Ap XII 45

[13.] Ap IV 249-250 [128-129 in alternative numbering]

But there is a cognitive, noetic element in faith:
[14.] Ap IV 304 [183 in alternative numbering]

2. *Special* faith [15.] Ap XII 60

(More on this next time . . .)