

Issues, Etc.TM

JOURNAL



New Thing Theology

by Todd Wilken

Wittenberg Trail: A Long, Strange Trip

by Bob Liichow

Spring, 2014

www.issuesetc.org



The **Issues**, Etc.

MAKING the CASE CONFERENCE

June 13-14, 2014

**Good Shepherd Lutheran Church
1300 Beltline Road
Collinsville, IL 62234**

FEATURING

Craig Parton of The International Academy of Apologetics, Evangelism & Human Rights

"Making the Case for the Historical Jesus" and
"Making the Case against Lutherans Imitating Evangelicals"

Pr. Matt Harrison, President of the LC-MS

"Making the Case for Confessional
Lutheranism in the 21st Century"

Pr. Jonathan Fisk of *Worldview Everlasting*

"Making the Case for Being Spiritual & Religious"

Pr. Will Weedon, Director of Worship, LC-MS

"Making the Case for Christian Hymnody"

Chris Rosebrough of *Fighting for the Faith*

"Making the Case against
Me-Centered, Misquoted Scriptures"

Dr. Alvin Schmidt of Illinois College

"Making the Case for Christianity's
Positive Impact on Civilization"

Register

www.issuesetc.org

For more information

conference@issuesetc.org





Dear *Issues, Etc. Journal* Reader,

Greetings in the name of Jesus.

In this edition of the *Journal* you will find my short essay on “New Thing Theology,” a theology driven by boredom with the faith once for all delivered to the saints. It can turn you into a heretic, a contextualizer, or just waste your time.

Our Wittenberg Trail feature is from long-time **Issues, Etc.** guest Bob Lichow. He tells about his circuitous route from the strangeness of the Word-Faith movement to the Lutheran confessions.

You’ll also find a list of the congregations in the **Issues, Etc. 300** at the end of the *Journal*.

Enjoy this edition of the *Journal*.

Wir sind alle Bettler,

Todd Wilken, host
Issues, Etc.

A large, stylized handwritten signature in a light gray color. The signature appears to read "Todd Wilken" in a cursive, flowing script. The letters are connected, and the overall style is informal and personal.

ENGAGE^{YOUR} CONGREGATION

A NEW SERIES REQUESTED BY PASTORS

These topical books give Christians five achievable goals for strengthening faith and relationships in a world that has become increasingly hostile to Christianity. 96 pages each.

YOU CAN DO IT! SERIES

5

Things You Can Do To...

Understand the Bible Better

by Zach McIntosh

Witness Christ

by John Wollenburg Sias

Make Your Marriage Stronger

by Scott Seidler

Read the Bible Prayerfully

by Mark W. Love

Have a Faithful Prayer Life

by Robert M. Hiller

Appreciate Science and Love the Bible

by Charles St-Onge

Have a Stronger Family

by Ron Garwood

Live a Jesus-Centered Life

by H. R. Curtis

Make Your Congregation a Caring Church

by Paul J. Cain

Order at **cph.org/5things**

or call **1-800-325-3040**



Concordia
Publishing House

New Thing Theology

by Todd Wilken

One of the strongest feelings you can get in life, one of the most rewarding feelings is the feeling of an "Aha! I finally understand."
—Penn Jillette

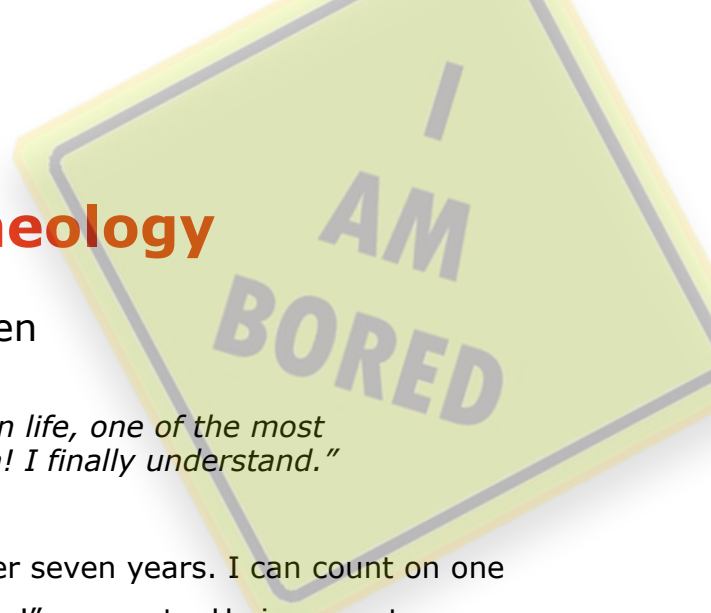
I have listened to my pastor preach for over seven years. I can count on one hand the times he has given me one of those "aha!" moments. He is a great, faithful preacher. But he is mostly unoriginal. And, that's just fine. He seldom delivers that new insight, that fresh understanding, that "aha!" moment. And, that's just the way it should be.

There are few things more dangerous in the Church than a bored theologian. I call them New Thing Theologians. Be it a pastor, Bible teacher, seminary professor, author —bored theologians have the potential to do as much damage as bad theologians. I know. I have been one for the better part of 25 years.

My pastor's preaching has cured me. For most of my pastoral career, I have lived for that "aha!" moment. The old, run-of-the-mill theology was fine, but it didn't give me the theological buzz that I craved. I lived on the edge of boredom, always looking for something to stave it off. I tended toward the pastors, professors and authors who I thought could help me do so.

As a New Thing Theologian, I read the Bible always on the lookout for something I had never seen before. I preached, always trying to find the new spin on the old text. I taught Bible class, always exploring some new angle on an old passage.

Now, not every new thing I came up with was a bad idea. Some of them were good ideas. None of them were *truly* original. I eventually realized that most my new ideas were really the old ideas of better theologians than me. Some of these new insights and ideas were just interesting for the sake of being interesting, and new for the sake of being new. Looking back, I realize that I was aiming for freshness, not faithfulness.



Then, I started listening to my pastor preach. It was great preaching. It was consistently textual, consistently clear Law and Gospel, consistently centered on the death and resurrection of Jesus for sinners. I wasn't bored with his preaching, but I was a little conflicted. Where were my precious "aha!" moments? One, maybe two times a year, he would give me one. But most of the time, there were no surprises to speak of.

What are the dangers of New Thing Theology? Where does boredom with old theology, old doctrines, old theological categories and expressions lead?

Heresy

I always wanted to become famous. And, then it occurred to me that to become famous in theology means to present something new and different. But, if I present something new and different, after 2,000 years of Christian theology, it is bound to be heresy. And therefore, I have decided not to become famous. —T. A. Kantonen

The most obvious form of New Thing Theology is, of course, heresy. "New and different" may be good thing when it comes to technology, business and advertising, but "new and different" can be a very bad thing when it comes to Christian teaching and practice. The heretic is all about the new and the different. But, the heretic rarely presents his false teachings as new or different. The heretic almost always presents his new and different teachings straight from the Bible. "All heretics quote the Bible" is the old saying. And, that is usually true. But, already in the second century, the church father Irenaeus observed the heretic's trick: The heretic presents his teaching "under a pretense of superior knowledge, ... as if, forsooth, they had something more excellent and sublime to reveal than God."

The heretics's new and different teaching is new precisely because it really isn't found in the Bible. It is different because it differs from the clear teaching of Bible. Misusing the Bible, the heretic teaches something better, "more excellent and sublime" than what the Bible teaches. The heretic promises you that new thing under the guise of the old thing. He promises that "aha!" moment, something original, fresh, a new spin on the old text, a new angle on an old passage.

Of course, some heretics don't even bother to cite the Bible, claiming new revelation altogether. Islam started this way, even though we consider it an old religion. Muhammed may have lived 1,400 years ago, but at the time his revelations were new, fresh and different. Islam, Mormonism, The Watch Tower Bible and Tract Society —these heresies are easy to spot today, but in their day, they were the newest thing around. And, the claim to new revelation continues today.

God Is Doing a New Thing

Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it?
—Isaiah 43:19-19

"God is doing a new thing" has become the Creed of many New Thing Theologians, from the charismatic televangelist to the liberal mainline protestant. This is another form of New Thing Theology. You name it, God is doing it. On the one hand God is bringing about new revivals, signs, miracles, anointings, moves-of-the-spirit. On the other hand, God is affirming new alternative lifestyles, sexual orientations, genders, and definitions of marriage. Depending on whom you ask, God is doing all these new things.

These New Thing Theologians have a "Bible plus" theology. The Bible is great, as far as it goes, but *now* God is doing something new. This is a very convenient claim. If God is doing something new, something not found in the Bible, something even contrary to what is in the Bible, then anything goes. Who is to say what God can do? Who is to say what God will do next? The New Thing Theologian, that's who.

This kind of New Thing Theology, like heresy, is the enemy of Christian theology. But in a way, this version of New Thing Theology is even more dangerous than heresy. The heretic introduces a new teaching and usually stops there. The "God is doing a new thing" theologian doesn't. He can't, really. God's ongoing revelation is never the final word on any doctrine or subject. It is always a rough draft, never the final version. It is always open to future changes and revisions. The most this kind of theologian can say is, "This is what God is saying to us today; this

is what God is doing today; tomorrow it may change.” The heretic misinterprets the Bible; the “God is doing a new thing” theologian is rewriting it.

Contextualizing

Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. —Acts 17:21

The most subtle form of New Thing Theology is the contextualizer. Contextualizers are suspicious of old theology. Established doctrinal categories, formulae and expressions are dismissed in favor of new ones, better suited to our current context. The old theology was good, for its time and context, but it simply doesn’t apply to us today.

The contextualizer suffers from a kind of historical hubris. The theologians of the past were “men of their time,” limited by less knowledge, poorer scholarship, fewer resources —not to mention their primitive worldviews. And, who could blame them? After all, they didn’t even have the Internet! The theologians of the past were unwittingly influenced by this or that school of thought or movement. The theologians of the past did the best they could with what they had at the time, but this is the 21st century, and the contextualizer believes he can do better. The irony should be obvious. While asserting that the theologians of the past couldn’t possibly have imagined our current context, the contextualizer claims to completely understand both theirs and his.

So, the contextualizer looks for new, better doctrinal categories, formulae and expressions. Maybe he attempts to reconcile or harmonize the new with the old, maybe he doesn’t. In any case, the contextualizer succumbs to “the tyranny of the now” and therefore of the new.

The contextualizer’s problem is similar to that of the “God is doing a new thing” theologian. There really isn’t any stopping point. Contexts are always changing. This means that no doctrinal category, formula or expression can be universal over time. And, even at the same time in history, no two contexts are really the same. The world is a big place, full of different cultures, languages, civilizations. This means that no doctrinal category, formula or expression can be universal at any given time. The contextualizer has to redefine the catholicity of the

Christian faith (that the Christian faith is the same for all, at all times and places), if not reject it altogether.

The contextualizer fails to see that the theologians of the past were not contextualizers themselves. They were categorizing and formulating not just for themselves or for their time, but for posterity. They were expressing truths that do not depend upon an ever-changing context, but upon the unchanging Word of God.

Not Edgy, But True

I would say that I began with a very edgy, very driven personality and after a sufficient amount of therapy over many, many years, I managed to become rather relaxed and happy. —John Cleese

Looking back on my years as a New Thing Theologian, I realize that most of the time, my desire for the new and different was just my attempt to be edgy, different, original. As I said, I was aiming for freshness, not faithfulness.

But, the more I have listened to my pastor's preaching, the more I have realized that, while I still missed my precious "aha!" moments, I don't need them. I don't need the new thing. I don't need the original idea. I don't need to hear something I have never heard before. I need to hear the same old things I have been hearing from faithful preachers my whole life.

So, I'm tired of being a New Thing Theologian. That "aha!" moment is no substitute for the good, old Gospel. And, my pastor's preaching has been my therapy: Simple, straightforward, strong, and often completely unoriginal preaching of Law and Gospel, Sin and Grace. It isn't new. But it is the crucified and risen Jesus for a sinner like me, every Sunday, every sermon.

As I write these words, I have just listened to one of the last of those sermons my pastor will preach at our little church. He is leaving to shepherd another congregation. There were no surprises. And, I have learned something from the last seven years of his sermons. I was listening for something new; I should have been listening for something final, God's final word. And, that is exactly what his preaching has given me. In fact, that is how my pastor ended almost every one of his sermons over the last seven years: "In Jesus Christ, you are

forgiven of all your sins.” It wasn’t new, it wasn’t original, it wasn’t edgy. It was the Gospel. It was true. It was God’s final word.

After 50 years as a Christian and almost 25 years as a pastor, that Gospel seldom comes as a surprise. And that’s okay. It doesn't have to. The Gospel isn’t there to surprise me or alleviate my boredom. It’s there to forgive me. Even if I’ve heard it a million times, it is still the Gospel. It still does what it says. It still gives me Jesus.

This article may be reproduced and distributed, unaltered and attributed, free of charge.

Want to learn more about serving God's people as a pastor or deaconess? Concordia Theological Seminary, Fort Wayne, Indiana

Phoebe Academy High School

August 1–3, 2014

www.ctsfw.edu/PhoebeAcademy

Prayerfully Consider Visit

October 9–11, 2014

www.ctsfw.edu/PCV

Christ Academy College & Phoebe Academy College

October 30–November 2, 2014

www.ctsfw.edu/CAC

Christ Academy High School

June 21–July 4, 2015

www.ctsfw.edu/ChristAcademy



Concordia Theological Seminary

6600 N. Clinton Street
Fort Wayne, IN 46825
www.ctsfw.edu

Contact Information

1-800-481-2155
Admission@ctsfw.edu
www.ctsfw.edu/Admission



Wittenberg Trail: *A Long, Strange Trip*

by Bob Liichow

My journey to becoming a Lutheran was (and still is) an adventure that I never anticipated embarking on and yet here I am, a confessional liturgical evangelical catholic aka a member of the Lutheran Church-Missouri Synod. My sister and I were raised by godly parents and no matter where the Army sent my father (we moved over 12 times in 16 years) we attended church, preferably a United Presbyterian congregation.

Growing up in the zeitgeist of late 1960's through the 70's I became fascinated in mysticism and pursuing the "Divine within." All manner of guru's were coming over to the states peddling their softer version of Hinduism which was repackaged later as "New Age" concepts. Drs. Timothy Leary, Richard Alpert and others were mixing eastern beliefs with mind altering chemicals touting their route to self-realization as a quicker and more fun approach than sitting in a cave in the Himalayas. The 1970's was a period of intense interest in transcendent spirituality. Groups like, Erhard Seminars Training Inc. (EST), various communal groups formed, some Christian-based, many others founded on capricious belief systems.

Within the Church realm, American Pentecostalism, 70+ years old then, began to transform into a distinct movement and was gathering strength and respectability called the charismatic renewal.

I was a student at the University of Michigan, Ann Arbor MI. when I came in contact with my first sign-gift enthusiasts. I still attended the First Presbyterian Church not far from my dorm, but was also practicing Kundalini yoga at one of Swami Muktananda Paramahansa's ashrams in town and expanding my mind using any of the various means at my disposal. During my second years at U of M several of my dorm friends began to attend religious gatherings of Christians held by a group called "The Word of God Community." In these meetings, there would be Bible study and a lot of singing *in the spirit*, that is, in other tongues. Considering

myself to be the perennial spiritual "seeker" I asked if I could come along to their next meeting. I was informed that these meetings were closed to non-members and that if I wanted to come I would have to go through a 6 weeks seminar entitled "Life in the Spirit."

At first when I heard this I was highly offended. After all, when Jesus died on the cross, the curtain was torn in two, and now everybody had access to the presence of God. That was about the deepest extent of their theological beliefs. So I did not participate immediately, but I did watch my friends. I noticed their lives had changed. They seemed to have something from *God* that I did not. I did not like being left out of mystical experiences and was always open to new ones. So, the next time the seminar series was offered, I went. Each session was geared towards the blessings of speaking in other tongues and pretty much stayed within the confines of Acts and First Corinthians. The last lesson was when the leaders would lay hands on the participants in order to receive the gift of the Holy Spirit with the evidence of speaking in other tongues. Hands were laid on me, and I began to gibber forth something that was not coming from my conscious mind, as I look back it felt quite liberating at the time.

The Word of God Community (WOG) was started as an offshoot from the Roman Catholic Charismatic Renewal that began in Steubenville, OH and on the Notre Dame campus in the late 1960s. From there it spread too many places, U of M being the main branch. Now that I was initiated into the life in the Spirit, I could make an "underway" commitment to become a member of the WOG. One of their requirements was that each person had to be a member of a church body; the WOG was an ecumenical Christian community not a church. Now being Spirit-filled I needed to worship with *power people* not the frozen chosen Presbyterians, so I ended up joining the Pentecostal Church of God, a congregation of less than 20 people all from the coal mines of Appalachia. I worked very closely with the Associate Pastor Tim Ward, and it was through Timmy that I was introduced to the Word of Faith movement.

Technically speaking the WOG was part of "The Discipleship Movement." This movement was started by the Florida "Five," namely, Bob Mumford, Derek Prince, Ern Baxter, Charles Simpson and Don Basham. This was a top-down, authoritarian

movement where the people were to do what their “spiritual” head told them. This led to a great deal of spiritual abuse by many leaders, so much so that some years later Derek Prince publicly repented for the harm done by the Discipleship movement.

Tim Ward wanted me to leave the WOG because there were too many “Roman Catholics” and community members drank alcohol and smoked. These were deemed as two sure signs of carnality to any self-respecting Pentecostal, and he did not want me to be shipwrecked due to their loose living. Also, I quickly learned that the Discipleship camp did not subscribe to the teachings of the Word of Faith Movement, which I was growing very enamored with. Something had to give. I could not remain faithful to two divergent groups. I stopped my underway commitment to the WOG, and dived headfirst into the deep end of deception.

Kenneth Copeland and Ken Hagin proclaimed that God’s power was available to any believer who could use their faith properly. What is more, they told me that it was the will of God that I never be sick. Divine health, never getting sick at all was God’s will for all His children and that we could grow to the place spiritually of “Divine life” where even death could not touch us. But wait... That’s not all! I was taught that God wanted me to be financially wealthy. Imagine walking in the power of God, healing the sick, casting out devils, raising the dead AND being rich at the same time! Nobody else was proclaiming this message. Not in the community gatherings, not from the pulpit in my Pentecostal church, in fact I had never knew such things were even in the Bible!

Timmy and I did a lot of preaching on the streets around the campus and during one of these forays I met some other students who were attending a new church that had just started. The pastors were graduates of Rhema Bible School, Ken Hagin’s school, the “Harvard” of WOF. I left the Pentecostal Church of God and joined Greater Faith Christian Center (GFCC) where I met my wife of 30 years, Tracy and later where I was called and ordained. While at GFCC I was able to attend Robert Tilton’s Satellite Bible School, where I was fed a steady diet of WOF heresy. I matriculated with a 4.0 GPA. After a few years at GFCC the church went through a bad split and we ended up moving to Detroit.

We joined another WOF church in Detroit, pastored by another Rhema graduate Ellis Smith. I served as one of the primary preachers and teachers at Jubilee Christian Church. Ellis wanted to be on the cutting edge of whatever God was "doing" and this appealed to me. He told Jubilee that the WOF movement was "over" and that God was now restoring the *Prophetic* back to the Church. Suddenly, the men and women I had seen years back as "evangelists" morphed into pastors and now were paraded to us as restored *prophets*. It got worse, within a couple of years we were told that God was restoring the office of the Apostle back to the church. I remember the evening service when Ellis was elevated to the office of apostle, and Tracy and I began to grow increasingly concerned about the direction the entire sign-gift movement was taking.

For many years my wife and I had been faithfully following and teaching others all the rules, laws, principles and precepts that supposedly would result in miracles, signs, wonders, healings and personal prosperity. We had made sure to receive impartations from the hands of every recognized leader we could find. We attended all the seminars, revivals, shut-ins, fasted sometimes as long as a month (only liquids) and prayed for hours each day in other tongues. Our lives were lived in strict discipline. We were exceedingly careful about every word we spoke, tithed off of every dollar and tried never to miss a service, but deep inside of us we knew there was something very wrong.

Things simply did not add up. We were fed a continuous diet of teachings on how to hear from God, how to flow in His power and do mighty works in Jesus name. Where were the results of these teachings in anyone's lives? People we knew and loved got divorced, and yet we knew "faith works by love." Prophecies given by internationally revered men and women were blatantly false in content and unfulfilled in time, and yet no one brought correction. Immorality and extremely lavish living among those proclaimed as "highly anointed" was rampant and explained away when exposed.

Tracy and I, unknowingly at the time, had been literally "surfing" the charismatic wave being carried along from Discipleship to Word of Faith then into the Prophetic and onto the Apostolic. We moved from one spiritual high to the next rebuking the "down" times. Frankly, I was like a shark, ever moving forward, not

resting, working the principles hungrily seeking the next key that would finally unlock God's power. He could then use me like He did William Branham. Nothing we did worked; and work we did. It wasn't working in anyone else's ministry either, and we knew it. We were highly dissatisfied and really did not know where to turn. There is a saying that goes "*when the student is ready the teacher will appear*" and Tracy and I were hungry now, not for the power of God, but for the truth of God.

Our Lord opened a way for Tracy and I to attend Michigan Theological Seminary (MTS). It had just opened in Ann Arbor, and so we began to attend classes. Our first class in seminary was Hermeneutics taught by Dr. Gene Mayhew. Through this class our eyes were opened to how to properly interpret and thus understand what the Bible is actually saying. While at MTS we were mentored by Dr. H. Wayne House (Wayne earned his first degree from Concordia Seminary, St. Louis and little did we know then that several years later I would attend Concordia Theological Seminary, Fort Wayne) who connected us with a friend of his, pastor Don Matzat. I began to do interviews on Issues, Etc. with Don on a wide variety of charismatic topics. It was through his influence and that of my parents, who had become very active LCMS members that Tracy and I were challenged to consider the claims of Martin Luther.

We graduated from MTS, and I went on to provide pulpit supply in Detroit and begin an apologetics and counter-cult ministry called Discernment Ministries International. On occasion we would visit my folks and attend their Lutheran church, we'd hear Issues, Etc. and we visited some local congregations and prayerfully decided to become members of the LCMS.

Tracy and I joined St. Peter's Lutheran Church in Roseville, MI. We soaked up the sermons delivered by pastor Roth and Hemme on the marvelous grace of God poured out so freely in Jesus Christ. For the first time in our Christian lives, we began to learn about the distinction between Law and Gospel and what Jesus has done for us. We jumped off the tread mill of our works, and began to embrace the gift of the perfect work of Jesus. Our search for God's presence was over. Jesus was here in Person from beginning to end in the Divine Service. It is His voice that forgives our sins, His glories we sing, His Word we hear and yes, His very body and blood we eat and drink. Finally, our search is over. Jesus was where He always said

He would be, and He did exactly what He promised He would do —forgive sins, grant peace and life.

Prior to becoming a genuine evangelical, my life was about striving and working. Now my life is about resting in His works for me. Since He has provided everything I will need in this life and the next, I am truly free to seek out the needs of my neighbors. Through Luther and other reformers Tracy and I began to see ourselves correctly, as “poor miserable sinners” versus the “highly anointed and appointed.” The reality of being both sinner and saint makes perfect sense to us now, and it certainly explains the many morals failures of the sign-gift leaders.

We are so thankful to our Lord for delivering us from the morass of doctrinal darkness, spiritual abuse and spiritual pride. I dedicated my life seventeen years ago to combatting the heretical teachers, their teachings and practices that put God’s children in bondage. We are determined to “Teach Truth and Expose Error” in every available platform.



Bob Liichow and his wife Tracy are members of Hope Lutheran Church in De Witt, Michigan, and are the co-founders of Discernment Ministries International.

Deaconess Ministry Disaster Response
Grants Life and Health Ministries Gospel
Specialized Pastoral Ministry Deaconess Ministry
Response Domestic Grants Life and Health



THE
LUTHERAN CHURCH
Missouri Synod

Mercy Forever

www.lcms.org | 888-THE LCMS (843-5267)

Deaconess Ministry Disaster Response
Grants Life and Health Ministries Gospel
Specialized Pastoral Ministry Deaconess Ministry
Response Domestic Grants Life and Health
Deaconess Ministry Disaster Response
Grants Life and Health Ministries Deaconess
Disaster Response Domestic Grants
Ministries Gospel Seeds Specialized Pastoral
Deaconess Ministry Disaster Response
Grants Life and Health Ministries Gospel



Issues, Etc.

Christ-Centered Cross-Focused Talk Radio

Dear **Issues, Etc.** Listeners,

The book of Hebrews pictures Jesus as a priest at the sacrificial altar:

Every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God. (Hebrews 10:11-12)

Jesus was the priest. His altar was the Cross. His sacrifice was His own body. Jesus did not make this sacrifice for Himself but for us sinners. When Jesus cried out from the Cross, "It is finished" He was saying that this one, final sacrifice had been made.

Talking this way about what Jesus did for us might seem gruesome. Many in the Church today are trying to tone-down the message of the Cross. But not us. **Issues, Etc.** still proclaims this one, final sacrifice for sins —Jesus Christ and Him crucified.

During this Easter season, please consider making a gift to support the *Christ-Centered, Cross-Focused* outreach of **Issues, Etc.** Remember, **no gift is too small**. You can make a gift by check, payable to **Issues, Etc.** and send it to:

Issues, Etc.
Box 83
Collinsville, IL 62234

Or, you can make a secure, online gift at www.issuesetc.org.

Thank you in advance for your prayers and support.

Wir sind alle Bettler,

Todd Wilken, Host
Issues, Etc.

P.S. For any sized gift to Issues, Etc. during the 50 days of Easter, we will send you a CD to my sermons on the Resurrection and the Book of Job.

Find a Church

Alabama

[Hope Lutheran Church](#)

Rev R Daniel Carlson
Rev Dr Carl Beckwith
4800 Montevallo Rd
Birmingham AL 35210
205-956-1930

[Redeemer Lutheran Church](#)

Rev William Parsons III
200 S Section St
Fairhope AL 36532
251-928-8397

[Trinity Lutheran](#)

Rev P J Moore
1885 Rainbow Dr
Gadsden AL 35901
256-546-1712

Arizona

[Calvary Lutheran](#)

Rev Michael Joynt
711 7th Ave
Yuma AZ 85364
928-783-3024

California

[Mount Calvary Lutheran](#)

Rev R. John Perling
436 South Beverly Dr
Beverly Hills CA 90212
310-277-1164

[Faith Lutheran](#)

Rev Ronald Hodel
Rev Jeremy Rhode
34381 Calle Portola
Capistrano Beach CA 92624
949-496-1901

[Redeemer Evangelical Lutheran](#)

Rev Donald Jordan
750 Moss Ave
Chico California 95926
530-342-6085

[St John Lutheran](#)

Rev Don Wiley
820 North La Cadena Dr
Colton CA 92324
909-825-2395

[Lutheran Church of Our Savior](#)

Rev Dennis Bestul
Rev John Bestul
5825 Bollinger Rd
Cupertino CA 95014
408-252-0345

[Messiah Lutheran](#)

Rev Peter Ledic
2305 Camino Tassajara
Danville CA 94506
925-736-2270

[Peace Lutheran](#)

Rev Gregory Young
4672 North Cedar Ave
Fresno CA 93726
559-222-2320

[The Good Shepherd Lutheran](#)

Rev Bruce von Hindenburg
902 Maple St
Inglewood CA 90301
310-671-7644

[St. Paul's Lutheran](#)

Rev Brandon Jones
2283 Palo Verde Ave
Long Beach CA 90815
562-596-4409

[Our Savior's Lutheran](#)

Rev Dan Kistler
4400 Cabrillo Hwy
Pacifica CA 94044
650-359-1550

[Our Savior Lutheran](#)

Rev Mark Stenbeck
6404 Pentz Rd
Paradise CA 95969
530-877-7321

[Our Savior's Lutheran](#)

Rev William Lindemeyer
725 N Fairview St
Ridgecrest CA 93555
706-375-7921

[The Lutheran Church of Our Savior](#)

Rev Scott Klemsz
1230 Luther Way
Salinas CA 93901
831-422-6352

[Prince of Peace Lutheran](#)

Rev Paul Willweber
6801 Easton Ct
San Diego CA 92120
619-583-1436

[Grace Lutheran](#)

Rev David Mark Carver
2825 Alameda De Las Pulgas
San Mateo CA 94403
650-345-9068

[Pilgrim Lutheran](#)

Rev Nathan Kilian
1730 Wilshire Blvd
Santa Monica CA 90403
310-829-4113

Colorado

[Risen Christ Lutheran](#)

Rev Joseph Brennan
Dr Jeffrey Williams
14850 W 72nd Ave
Arvada CO 80007
303-421-5872

[Redeemer Lutheran](#)

Rev Donal Widger
2221 North Wahsatch Ave
Colorado Springs CO 80907
719- 633-7661

[University Hills Lutheran](#)

4949 E. Eastman Ave
Denver CO 80222
303-759-0161

[Christ Our Savior Lutheran](#)

Rev Geoffrey Wagner
4022 Park Ln
Elizabeth CO 80107
303-646-1378

[Peace with Christ Lutheran](#)

Rev Ralph Patrick
1424 West Swallow Rd
Fort Collins CO 80526
970-226-4721

[Gloria Christi Lutheran](#)

Rev John Frahm
1322 31st Ave
Greeley CO 80634-6328
970-353-2554

[St John's Lutheran](#)

Rev Terrence Buethe
405 S Albany St
Yuma CO 80759
970-848-2210

Florida

[Grace Lutheran Church](#)

Rev Keith Lingsch
860 Banyan Blvd
Naples FL 34102
239-261-7421

[Immanuel Lutheran Church](#)

Rev Randy Blankschaen
24 W Wright St
Pensacola FL 32501
850-438-8138

Idaho

[Good Shepherd Lutheran](#)

Rev Tim Pauls
Rev David Hrachovina
5009 Cassia St
Boise ID 83705
208-343-7212

Illinois

[St Paul Lutheran](#)

Rev Joel Brondos
Rev Kevin Koester
9035 Grant
Brookfield IL 60513
708-485-6987

[St. John Lutheran](#)

Rev Mark Elliott
Rev Jeff Caithamer
509 S Mattis Ave
Champaign IL 61821
217-359-1123

[St. John Lutheran](#)

Rev Richard Heinz
4939 West Montrose Ave
Chicago IL 60641
773-736-1112

[Good Shepherd Lutheran](#)

Rev Michael Walther
Rev Paul Hemenway
1300 Belt Line Rd
Collinsville IL 62234
618-344-3151

[Prince of Peace Lutheran](#)

Rev Larry Ruback
932 McHenry Ave
Crystal Lake IL 60014
815-455-3200

[Zion Lutheran](#)

Rev Gary Wright
17618 Hubbard Road
East Moline IL 61244
309-496-2186

[Calvary Lutheran](#)

Rev Mark Bestul
535 N McLean Blvd
Elgin IL 60123
847-741-5433

[Bethany Lutheran](#)

Rev Jeff Hemmer
5600 Old Collinsville Rd
Fairview Heights IL 62208
618-632-6906

[Christ Our Savior Lutheran](#)

Rev Bruce Keseman
612 N State St
Freeburg IL 62243
618-539-5664

[Hope Lutheran](#)

Rev David Fielding
3715 Wabash Ave
Granite City IL 62040
(618) 876-7568

St. Paul Lutheran

Rev Ben Ball
6969 W. Frontage Rd
Worden IL 62097
P.O. Box 247
Hamel IL 62046
618-633-2209

Messiah Lutheran

Rev Brian Holle
801 N Madison St
Lebanon IL 62254
618-537-2300

St Pauls Lutheran

Rev Mark Hein
1500 S Briggs St
Lockport IL 60441
815-838-1832

Zion Lutheran

Rev Kirk Clayton
101 South Railway
Mascoutah IL 62258
618 566-7345

The Evangelical Lutheran Church of the Apostles

Rev Ralph Tausz
10429 W Fullerton Ave
Melrose Park IL 60164
847-455-0903

Trinity Lutheran

Rev Todd Wilken
503 E Washington St
Millstadt IL 62260
618-476-3101

Holy Cross Lutheran

Rev Wilfred Karsten
4107 21st Ave
Moline IL 61265
309-764-9720

Bethany Lutheran

Rev Timothy Rossow
Rev Stephen Schumacher
Rev Jonathan Fisk
1550 Modaff Rd
Naperville IL 60565
630-355-2198

Christ Lutheran

Rev Robert Niehus
607 Harvard St
Oak Park IL 60304
708-386-3306

Zion Lutheran

Rev Donald Pritchard
525 N. Cartwright
Pleasant Plains IL 62677
217-626-1282

Good Shepherd Lutheran

Rev Michael Schuermann
Rev James Stuenkel
500 South Sherman Blvd
Sherman IL 62684
217-496-3149

St. John Lutheran

Rev Mark Brockhoff
1800 S Rodenburg Rd
Schaumburg IL 60193
847-524-9746

Immanuel Lutheran

Rev Craig Meissner
12 West 34th Place
Steger IL 60417
708-754-2345

Trinity Lutheran

Rev David Balla
331 George Street
West Chicago IL 60185
630-231-1175

Indiana**Faith Lutheran**

Rev Todd Riordan
6000 W State Rd 46
Columbus IN 47201
812-342-3587

Grace Lutheran

Rev John Armstrong
3201 Central Ave
Columbus IN 47203
812-372-4859

St John Lutheran

Rev Michael Mueller
12308 E CR 1160 N
Evanston IN 47531
812-547-2007

Redeemer Lutheran

Rev David Peterson
202 West Rudisill Blvd
Fort Wayne IN 46807
260-744-2585

St Paul's Lutheran

Rev David Shadday
3932 Mi Casa Ave
Indianapolis IN 46237
317-787-4464

St Peter Lutheran

Rev Seth Mierow
2525 E 11th St
Indianapolis IN 46201
317-638-7245

St. James Lutheran

Rev KC Denning
430 Ninth St
Logansport IN 46947
574-753-4227

St. Paul Lutheran

Rev Peter Speckhard
8601 Harrison Ave
Munster IN 46321
219-836-6270

Christ Lutheran

Rev Adrian Piazza
10055 E 186th St
Noblesville IN 46060
317-773-3669

Redeemer Lutheran

Rev Andrew Currao
Rev Daniel Lepley
504 N. Walnut St
Seymour IN 47274
812-522-1837

Immanuel Evangelical Lutheran

Rev Jacob Sutton
645 Poplar St
Terre Haute IN 47807
812-232-4972

Trinity Lutheran

Rev Eric Ahlemeyer
4413 South State Rd 135
Vallonia, IN 47281
812-358-3225

Heritage Lutheran

Rev Joseph Ostafinski
308 Washington St
Valparaiso IN 46383
219-464-2810

Advent Lutheran

Rev John Fiene
11250 N Michigan Rd
Zionsville IN 46077
317-873-6318

Iowa**Holy Cross Lutheran**

Rev Kevin Johnson
1100 Market St
Carlisle IA 50047
515-989-3841

Our Redeemer Lutheran

Rev Michael Knox
904 Bluff St
Cedar Falls IA 50613
319-266-2509

St Paul Lutheran

Rev Nathan Dudley
2463 State Hwy 2
Clarinda IA 51632
712-542-1505

St Mary Evangelical Lutheran

Rev Jeff Siegel
505 Euclid Ave
Des Moines IA 50313
515-244-4018

Zion Lutheran

Rev Jeffrey Keuning
309 Marshall Street, P.O. Box 127
Dexter IA 50072
515-729-2977

Faith Lutheran

Rev David Daumer
710 8th St SE
Orange City IA 51041
712-737-2112

Immanuel Lutheran

Rev J.R. Wheeler
101 E View Pl
Osceola IA 50213
641-342-3121

St John Lutheran

Rev David Klinge
1956 Durham Ave
State Center IA 50247
641-483-2578

Kansas**Risen Savior Lutheran**

Rev Robert Weinkauff
14700 Leavenworth Rd
Basehor KS 66007
913-724-2900

Our Redeemer Lutheran

Rev Troy Slater
802 E Trapp St
Herington KS 67449
785-258-3122

Grace Lutheran

Rev Dale Dumperth
800 E 1st St
McPherson KS 67460-3614
620-241-1627

Augsburg Lutheran

Rev J W Watson
13902 W 67th St
Shawnee KS 66216
785-331-3890

St John's Lutheran

Rev Peter Lange
901 SW Fillmore St
Topeka KS 66606
785-354-7132

Grace Lutheran Church

Rev Geoffrey Boyle
3310 E Pawnee St
Wichita KS 67218
316-685-6781

Trinity Lutheran Church

Rev Geoffrey Boyle
Rev Terry Wiechman
611 S Erie St
Wichita KS 67211
316-685-1571

Kentucky**Our Redeemer Lutheran**

Rev Matthew Vesey
2255 Eastland Pkwy
Lexington KY 40505
859-299-9615

Risen Lord Lutheran

Rev Steve Gettinger
5138 Taylorsville Rd
Taylorsville KY 40071
502-477-6557

Louisiana**Redeemer Lutheran Church**

Rev Aaron Stinnett
1905 Highway 59
Mandeville LA 70448
985-674-0377

Massachusetts**Our Savior Lutheran**

Rev Robin Hintze
1 Hagar Park Rd
Westminster MA 01473
978-874-2504

Maryland**Zion Lutheran**

Rev Robert Riebau
209 N Main St
Accident MD 21520
301-746-8170

Calvary Lutheran

Rev Quentin Poulson
2625 E. Northern Parkway
Baltimore MD 21214
410-426-4301

St. Paul Lutheran

Rev William Stottlemeyer
3738 Resley Rd
Hancock MD 21750
301-678-7180

St. James Lutheran

Rev J Thomas Foelber
8 W Overlea Ave
Overlea MD 21206
410-668-0158

Michigan**Peace Lutheran**

Rev Thomas Messer
325 E Warwick Dr
Alma MI 48801
989-463-5754

Grace Lutheran

Rev David Reed
303 Ruth St
Auburn MI 48611
989-662-6161

Emmanuel Lutheran

Rev Joel Baseley
800 S Military St
Dearborn MI 48124
313-565-4002

Resurrection Lutheran

Rev Scott Benjamin
20531 Kelly Rd
Detroit MI 48225
313-372-4902

Zion Lutheran

Rev Mark Braden
4305 North Military Avenue
Detroit MI 48210
313-894-7450

Epiphany Lutheran

Rev Jonathon Krenz
4219 Park Ln
Dorr MI 49323
616-681-0791

Our Savior Lutheran

Rev David Fleming
Rev North Sherrill, Jr.
2900 Burton St SE
Grand Rapids MI 49546
616-949-0710

Zion Lutheran

Rev Roger James
135 W Green St
Marshall MI 49068
269-781-8982

St. John Lutheran

Rev Edward Steeh
62657 North Ave
Ray MI 48096
586-749-5286

Lutheran Church of the Incarnate Word

c/o Lutheran High Northwest
Rev Allen Lunneberg
1000 Bagley Ave
Rochester Hills MI 48309
248-930-0173

St. Paul Lutheran

Rev Michael Allen
6356 Center Street
Unionville MI 48767
989-674-8681

Minnesota**St. Paul Lutheran**

Rev Preston Paul
128 Filmore St SE
Chatfield MN 55923
507-867-4604

St. John's Evangelical Lutheran

Rev Steven C. Briel
Rev Matthew P. Johnson
9141 County Rd 101
Corcoran MN 55340
763-420-2426

Mt. Olive Lutheran

Rev Robert Franck
2012 E Superior St
Duluth MN 55812
218-724-2500

Shepherd of the Lake Lutheran

Rev Jonathan Rusnak
10583 US Hwy 169
Garrison MN 56450
320-692-4581

Immanuel Lutheran

Rev Donald Klatt
510 Olivia St
Holloway MN 56249
302-394-2452

Trinity Lutheran

Rev Donald Klatt
1746 30th St NW
Holloway MN 56249
302-394-2308

Trinity Lutheran

Rev Brian Thorson
47334 132nd St
Lewisville MN 56060
507-435-2201

Our Saviour's Lutheran

Rev Jon Olson
1102 7th Ave SW
Pipestone MN 56164
507-825-4124

Glory of Christ Lutheran

Rev Klemet Preus
Rev John Fehrman
4040 Hwy 101 N
Plymouth MN 55446
763-478-6031

Christ Lutheran

Rev Scott Schilbe
2904 20th St SE
Rochester MN 55904
507-289-0271

St Johns Lutheran

Rev Christopher Horton
14385 Blaine Ave E
Rosemount MN 55068-5929
651-423-2149

Trinity Lutheran

Rev Jeffrey Kuddes
29972 570th Ave
Waltham MN 55982
507-567-2272

Our Savior's Lutheran

Rev Paul Sajban
1157 3rd Ave
Windom MN 56101
507-831-3522

Mississippi**Christ Lutheran**

Rev Dr James Holowach
4423 I-55 North
Jackson MS 39206
601-366-2055

Missouri**Good Shepherd Lutheran**

Rev Warren Woerth
2211 Tenbrook Rd
Arnold MO 63010
636-296-1292

Beautiful Savior Lutheran

Rev David Bretscher
12397 Natural Bridge Rd
Bridgeton MO 63044
314-291-2395

Trinity Lutheran

Rev Keith Ellerbrock
3765 Mc Kelvey Rd
Bridgeton MO 63044
314-739-0022

Lord of Life Lutheran

Rev Mark Below
15750 Baxter Rd
Chesterfield MO 63017
636-532-0400

St Paul Lutheran

Rev David Smith
Rev Kevin Armbrust
12345 Manchester Rd
Des Peres MO 63131
314-822-0447

Mount Calvary Lutheran

Rev James Gier
1215 Baldwin St
Excelsior Springs MO 64024
816-637-9800

Trinity Lutheran

Rev Rick Pettey
601 Kingsbury Blvd
Fredericktown MO 63645
573-783-2405

Zion Lutheran

Rev Rick Pettey
601 Kingsbury Blvd
Gravelton MO 63645
573-783-2405

Christ Lutheran

Rev Tyler Arnold
Rev Brandon Froiland
6700 NW 72nd St
Kansas City MO 64151
816-741-0483

Holy Cross Lutheran

Rev Mark Strdivant
2003 NE Englewood Rd
Kansas City MO 64118
816-452-9113

Immanuel Lutheran

Rev James Dunn
4203 Tracy Ave
Kansas City MO 64110
816-561-0561

Shepherd of the Hills Lutheran

Rev Richard Futrell
103 Kimberling Boulevard
Kimberling City MO 65686
417-739-2512

Village Lutheran

Rev Kevin Golden
Rev Matthew Harrison
9237 Clayton Rd
Ladue MO 63124
314-993-1834

Trinity Lutheran

Rev David Oberdieck
1300 Kent Dr
Lebanon MO 65536
417-532-2717

Zion Lutheran

Dr Ken Schurb
1075 E Urbandale Dr
Moberly MO 65270
660-263-3256

Holy Cross Lutheran

Rev Keith Wachter
8945 Veterans Memorial Pkwy
O'Fallon MO 63366
636-272-4505

Immanuel Lutheran

Rev Thomas Handrick
Rev Matthew Marks
453 N West St
Perryville MO 63775
573-547-8317

Christ Lutheran

Rev Tyler Arnold
Rev Brandon Froiland
6700 NW 72nd St
Platte Woods MO 64151
816-741-0483

Trinity Lutheran

Rev Doug Gaunt
4795 N Hwy 94
Saint Charles MO 63301
636-250-3350

Holy Cross Evangelical Lutheran

Rev Lawrence Bradt
200 Market St
Saint Genevieve MO 63670
573-883-5361

Reformation Lutheran

Rev David Pelsue
7910 Mackenzie Rd
Saint Louis MO 63123
314-352-1355

Peace Lutheran

Dr Dennis A. Kastens
Rev Jon C. Furgeson
737 Barracksview Rd
Saint Louis MO 63125
314-892-5610

Prince of Peace

Dr Mark Smith
8646 New Sappington Rd
Saint Louis MO 63126
314-843-8448

Hope Lutheran

Rev Randy Asburry
Rev Daniel Preus
5218 Neosho St
Saint Louis MO 63109
314-352-0014

Concordia Lutheran

Rev Alan Wollenburg
836 Park Ave
Sikeston MO 63801
573-471-5842

Grace Lutheran

Rev Luke Wolters
528 W Hudson St
Wellsville MO 63384
573-684-2106

Montana**Christ The King Lutheran**

Rev Ryan Wendt
759 Newman Ln
Billings MT 59101-4742
406-252-9250

Nebraska**Trinity Lutheran**

Rev Jonathan Rathjan
34 Alden Dr
Auburn NE 68305
402-274-4210

St. Paul's Lutheran

Rev Allen K. Strawn
506 Main St
Bridgeport NE 69336
308-262-0424

Zion Lutheran

Rev David Kahle
1305 Broadway
Imperial NE 69033
308-882-5655

Good Shepherd Lutheran

Rev Lance Berndt
Rev Clint Poppe
3825 Wildbriar Ln
Lincoln NE 68516
402-423-7639

Redeemer Lutheran

Rev Mark Ebert
510 S 33rd St
Lincoln NE 68501
402-477-1710

Immanuel Lutheran

Rev Jon Sollberger
36712 Church Rd
Louisville NE 68037
402-234-5980

Nevada**Grace Lutheran**

Rev Douglass Barnett
2657 W. Horizon Ridge Pkwy
Henderson, NV 89052
702-492-4701

New Hampshire**Immanuel Lutheran**

Rev Donald Colageo
673 Weston Rd
Manchester NH 03103
603-622-1514

New Jersey**Holy Trinity Lutheran Church**

Rev Ronald Stephens
340 Palisade Ave
Garfield NJ 07026
973-478-7434

New York**Trinity Lutheran**

Rev Wade Miller
9020 3rd Ave
Brooklyn, NY 11209
718-745-0130

St. John's Lutheran

Rev Brian Noack
48 Greene Ave
Sayville, NY 11782
631-589-3202

North Carolina**All Saints Lutheran**

Rev Kent Schaaf
17030 Lancaster Hwy
Charlotte NC 28277
704-752-4287

Our Savior Lutheran

Rev Kevin Martin
1500 Glenwood Ave
Raleigh NC 27608
919-832-8822

Trinity Lutheran

Rev Thomas Olson
3353 US 176 North
Tryon NC 28782
828-859-0379

Ohio**Trinity Lutheran**

Rev Stephen Lutz
412 Fremont St
Elmore OH 43416
419-862-3461

Immanuel Lutheran

Rev Michael Phillips
2120 Lakewood Ave
Lima OH 45805
419-222-2541

Gethsemane Lutheran

Rev Brett Cornelius
219 E Church St
Marion OH 43302
740-375-0599

St. John Lutheran

Rev Stephen Niermann
16035 County Rd U
Napoleon OH 43505
419-598-8961

Bethlehem Lutheran

Rev Robert Green
7500 State Rd
Parma OH 44134
440-845-2230

Shepherd of the Valley Lutheran

Rev John Rutz
13101 Five Point Rd
Perrysburg OH 43551
419-874-6939

Oklahoma

St Mark Lutheran

Rev Mark Erler
1501 N Bryant
Edmond OK 73034
405-340-0192

Grace Lutheran

Rev Christian Tiews
2331 E 5th Pl
Tulsa OK 74104
918-592-2999

Oregon

Holy Cross Lutheran

Rev Bruce Ley
2515 Queen Ave SE
Albany OR 97322
541-928-0214

Pennsylvania

Prince of Peace Lutheran

Rev Michael Podeszwa
60 Rochester Rd
Freedom PA 15042
724-728-3881

St John Lutheran

Rev Robert Kieselowsky
25 E Scenic Rd
Springfield PA 19064
610-543-3100

Grace Lutheran

Rev David Young
1169 W Street Rd
Warminster PA 18974
215-672-8181

South Carolina

Holy Trinity Lutheran

Rev Christopher Burger
2215 Devine St
Columbia SC 29205
803-799-7224

Lutheran Church of the Good Shepherd

Rev Steven Saxe
1601 N. Pleasantburg Dr
Greenville SC 29609
864-244-5825

South Dakota

Peace Lutheran Church

Rev David Lindenberg
219 E Saint Anne St
Rapid City SD 57701
605-721-6480

Christ Lutheran

Rev Matthew Nix
4801 E 6th St
Sioux Falls SD 57110
605-338-3769

Tennessee

Redeemer Lutheran

Rev Philip Young
800 Bellevue Rd
Nashville TN 37221-2702
615-646-3150

St. Paul Lutheran

Rev Robert Portier
1610 Pullen Rd
Sevierville TN 37862
865-365-8551

Texas

Trinity Lutheran

Rev Paul Harris
1207 W 45th
Austin TX 78756
512-453-3835

St Paul Lutheran

Rev Mark Nuckols
Rev Sherman Stenson
3501 Red River St
Austin TX 78705
512-472-8301

Bethel Lutheran

Rev Thomas Baden
1701 N Broadway
Ballinger TX 76821
325-942-9275

Our Redeemer Lutheran

Rev Brent McGuire
7611 Park Lane
Dallas TX 75225
214-368-1371

Grace Lutheran

Rev Carl Roth
801 W 11th St
Elgin TX 78621
512-281-3367

Mount Calvary Lutheran

Rev Thomas Baden
12358 Country Rd 5500
Eola TX 76937
325-942-9275

Redeemer Lutheran

Rev David Grassley
4513 Williams Rd
Fort Worth TX 76116
817-560-0030

Memorial Lutheran

Dr Scott Murray
Rev Charles St-Onge
5800 Westheimer Rd
Houston TX 77057
713-782-6079

Our Savior Lutheran

Dr Laurence White
Rev Thomas Gammeyer
Rev Paul Williams
5000 West Tidwell Rd
Houston TX 77091
713-290-9087

Messiah Lutheran

Rev Glenn Huebel
Rev Dennis Kitzmann
1308 Whitley Rd
Keller, TX 76248
817-431-2345

First Lutheran

Rev Michael Monterastelli
1001 Atkinson Dr
Lufkin TX 75901
936-634-7468

Bethlehem Lutheran

Rev Randall Smith
5084 Church Ln
North Zulch TX 77872
936-399-5563

Faith Lutheran

Rev Thomas Baden
801 1st St
Ozona TX 76943
325-942-9275

Faith Lutheran

Rev James Woelmer
Rev Robert Hill
Rev Jacob Sutton
1701 E Park Blvd
Plano TX 75074
972-423-7447

Lord of Life Lutheran

Rev John Lindner
3601 W. 15th St
Plano TX 75075
972-867-5588

Trinity Lutheran

Rev Randall Wehmeyer
3536 YMCA Dr
San Angelo TX 76904
325-944-8660

Mount Calvary Lutheran

Rev Kim De Vries
308 Mount Calvary Dr
San Antonio TX 78209
210-824-8748

Hope Lutheran

Rev Thomas Baden
417 E 2nd St
Sonora TX 76950
325-942-9275

Living Word Lutheran Church

Rev Daniel Quinn
Rev Jeffrey Ware
9500 North Panther Creek Dr
The Woodlands TX 77381
281-363-4860

Virginia

Immanuel Lutheran

Rev Christopher Esget
1801 Russell Rd
Alexandria VA 22301
703-549-0155

St. Athanasius Lutheran

Rev James Douthwaite
114 Kingsley Rd SW
Vienna VA 22180
703-455-4003

Washington

Peace Lutheran

Rev Daniel Freeman
2071 Bishop Rd
Chehalis WA 98532
360-748-4108

Messiah Lutheran

Rev Kurt Onken
9209 State Ave
Marysville WA 98270
360-659-4112

Messiah Lutheran

Rev. Ernie Lassman
Rev Trevor Mankin
7050 35th Ave NE
Seattle WA 98115-5917
206-524-0024

Wisconsin

St. John's Lutheran

Rev John Neugebauer
E 5221 Church Rd
Algoma WI 54201
920-487-2335

Grace Lutheran Church

Rev Matthew Ruesch
409 West Willow St
Bear Creek WI 54922
715-752-4855

Trinity Lutheran Church

Rev Matthew Ruesch
E8010 State Rd 22
Bear Creek WI 54922
715-752-3601

Elm Grove Lutheran

Rev Larry Myers
Rev Eric Skovgaard
945 N Terrace Dr
Elm Grove WI 53122
262-797-2970

Mount Zion Lutheran

Rev Aaron Koch
3820 W Layton Ave
Greenfield WI 53221
414-282-4900

Saint Stephen Lutheran

Rev Daniel Seehafer
Rev Jonathan Szczesny
505 N Palmatory St
Horicon WI 53032
920-485-668

Peace Lutheran

Rev Ricky Schroeder
1228 S Park Ave
Neenah WI 54956
920-725-0510

St. John Lutheran

Rev Daniel Torkelson
312 N Main St
North Prairie WI 53153
262-392-2170

Grace Lutheran

Rev Randal Poppe
3700 Washington Ave
Racine WI 53405
262-633-4831

St. John's Lutheran

Rev Jacob Gilbert
510 Kewaunee St
Racine WI 53402
262-637-7011

St Jakobi Lutheran

Rev Travis Kleinschmidt
W 8089 County Rd A
Shawano WI 54166
715-524-4347

Luther Memorial Chapel

Dr Ken Wieting
3833 N Maryland Ave
Shorewood WI 53211
414-332-5732

Peace Lutheran

Rev Peter Bender
W240 N6145 Maple Ave
Sussex WI 53089
262-246-3200

Pilgrim Lutheran

Rev Joseph Fisher
Rev Christopher Raffa
462 Meadowbrook Dr
West Bend WI 53090
262-334-0375

Our Savior Lutheran

Rev Michael Henrichs
6021 N Santa Monica Blvd
Whitefish Bay WI 53217
414-332-4458

Wyoming**Trinity Lutheran**

Rev Daniel Holthus
1240 S Missouri Ave
Casper WY 82609
307-234-0568

Zion Lutheran

Rev Paul Rosberg
601 S 9th St
Douglas WY 82633-2704
307-358-2810

Trinity Lutheran

Rev Scott Firminhac
Rev Jared Tucher
1001 E 9th St
Gillette WY 82717
307-682-4886

Redeemer Lutheran

Rev David Bott
175 N. Willow St
Jackson WY 83001
307-733-3409

Zion Lutheran

Rev Shawn Kumm
406 S. 19th St
Laramie WY 82070
307-745-9262

CANADA**St. Matthew Lutheran**

Rev Michael Keith
5021 52 Ave
Stony Plain, AB T7Z1C1
780-963-2416

Redeemer Lutheran

Rev Garry Heintz
13 Marion St
Kakabeka Falls ON P0T 1W0
807-473-9164

Bethel Lutheran

Rev Jamie Bosma
264 Wilson St
Thunder Bay ON P7B1M9
807-344-8322



Issues, Etc. is a registered trademark of Lutheran Public Radio
1600 Golfview Dr, Suite 230
Collinsville, IL 62234
Studio Line (877) 623-MYIE
Comment Line (618) 223-8382
Office Line (618) 223-8385
talkback@issuesetc.org
© 2014, Lutheran Public Radio