

CONCORDIA THEOLOGICAL SEMINARY
Fort Wayne, Indiana
Kramer Chapel

The Week of Easter

10:00 a.m.



Tuesday
18 April 2017

Stand

Morning Prayer – *LSB 235*

Venite – *LSB 236*

C *All* **I** *Lectern (left) side* **II** *Pulpit (right) side*

Sit

Office Hymn 465 “Now All the Vault of Heaven Resounds

Reading – Colossians 3:5–11

A O Lord, have mercy on us.

C **Thanks be to God.**

A In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Homily – Reverend Craig Muehler

Director, LCMS Ministry to the Armed Forces

Stand

Canticle – *LSB 936* “Sing Praise to the God of Israel”

Prayer – *LSB 241*

Benedicamus and Benediction – *LSB 241*

Wednesday

5 April 2017

Reverend Michael Blodgett
St. Paul Lutheran Church, Gar Creek, Indiana
Preacher and Celebrant

Easter Wednesday

Communicants at this altar are to be in full confessional fellowship with The Lutheran Church—Missouri Synod. If there are spiritual concerns that may affect your communing here, please contact the Dean of Chapel or President Rast before the service. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the altar.

Divine Service

Setting Two – LSB 167

Stand and turn to face the font.

Confession and Absolution – LSB 167

Kyrie – LSB 168

Hymn of Praise – LSB 171 “This Is the Feast”

Salutation and Collect of the Day – LSB 172

Sit

First Reading – Colossians 3:1–7

Stand

Sequence Hymn 459/460 “Christians to the Paschal Victim”

The choir sings the text at LSB 460, with the congregation singing the stanzas from LSB 459 as indicated. Stanzas 1 and 2 are sung before the Holy Gospel.

Holy Gospel – John 21:1–14

P The Holy Gospel according to St. John, the twenty-first chapter.

C (sung) **Glory to You, O Lord.**

After the reading:

P The Holy Gospel according to St. John, the twenty-first chapter.

C (sung) **Praise to You, O Christ.**

Sequence Hymn 459/460 “Christians to the Paschal Victim”

The choir begins, with the congregation singing stanza 3 of LSB 459.

Sit

Sermon

Stand

Nicene Creed – LSB 174

Prayer of the Church

Choral Offertory “Christ, Our Passover”

Healey Willan

Alleluia. Christ, our Passover, is sacrificed for us. Alleluia.

Therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia.

Service of the Sacrament – *LSB 177*

Sit

Distribution Hymns

LSB 485 “Long Before the World Is Waking”

The choir sings stanza 3.

LSB 464 “The Strife Is O’er, the Battle Done”

Stand

Post-Communion Collect and Benediction – *LSB 183*

Thursday
20 April 2017

Stand

Responsive Prayer 1 – *LSB 282 (through Apostles’ Creed)*

Psalm 116:1–14 (antiphon v. 5)



Sit

Reading – Isaiah 26:1–4

Homily – Reverend Professor Timothy Quill

Hymn 487 “Come, You Faithful, Raise the Strain”

Stand

Versicles and Prayers – *LSB 283*

Today marks the commemoration of Johannes Bugenhagen, Pastor.



Friday
21 April 2017

Stand

Matins – *LSB* 219

Canticle 931 “All You Works of the Lord”

The congregation sings every refrain

Sit

Venite – *LSB* 220

Office Hymn 475 “Good Christian Friends, Rejoice and Sing”

Reading – John 20:1–11

Easter Responsory – *LSB* 222

Homily – Reverend Timothy Mech

Trinity Lutheran Church, Sheboygan, Wisconsin

Stand

Te Deum – *LSB* 223

Prayers and Benediction – *LSB* 227

Today marks the commemoration of Anselm of Canterbury, Theologian.

In the services: The liturgical “fast” now over, our alleluias peal forth once again! The news of the Savior’s resurrection calls for nothing less than the exuberant shout of the “perpetual voice of the church” (Luther). As we bask in the joy of this “queen of seasons” (*LSB* 487:3), be prepared at any time to join in the Easter Acclamation:

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

During the Great Fifty Days of Easter we follow another custom of the early church, namely, standing for prayer. The early fathers considered this posture to be a sign of the resurrection. Except for kneeling to receive the Lord’s body and blood in the Sacrament of the Altar, we will stand in every service in Kramer Chapel now through the Day of Pentecost.

Thus, both the content of our song and the posture of our prayer bears witness to the joy of this season.